

**PIGEON RACING FEDERATION OF W.A. (INC)**

John Wintle - Secretary : 106 Talbot Drive Kingsley  
Phone / Fax 9409 4296  
Email [wintle@hotmail.com](mailto:wintle@hotmail.com)



**Board of Control**

President G. Azar, V/President K. Damon, Sec/Tres J. Wintle  
K. Wilson, J. Wagner, G. Wilson, J. Olszowy, A. Quince, J. Buckley

**RACE No** 17 **RACE POINT** Drum Cove **KMS** 400  
**DATE** 1/9/2018 **WEATHER**  
**RELEASED** 10:15 AM **No Flyers** 8 **No Birds** 64

|                         |               | <b>RING &amp; BIRD DETAILS</b> |              | <b>TIME</b> | <b>VELOCITY</b> |         |
|-------------------------|---------------|--------------------------------|--------------|-------------|-----------------|---------|
| <b>SWAN DISTRICTS</b>   | <b>FLYERS</b> |                                | <b>BIRDS</b> |             |                 |         |
| QUINCE Andrew           |               | PRF 17-8058 GRZ C              | 15           | 15          | 51              | 1162.57 |
| TOBIN M                 |               | PRF 17-8003 BBP C              | 15           | 16          | 02              | 1161.99 |
| <b>WHATLEY</b>          | <b>FLYERS</b> |                                | <b>BIRDS</b> | <b>9</b>    |                 |         |
| BAILEY N                |               | PRF 17 15156 BBP H             | 15           | 44          | 59              | 1152.69 |
| <b>AMAL / MELVILLE</b>  | <b>FLYERS</b> |                                | <b>BIRDS</b> | <b>25</b>   |                 |         |
| DOHERTY C               |               | PRF 16 13197 DC C              | 16           | 02          | 21              | 1145.27 |
| CLARK & THOMAS          |               | PRF 17 1598 BC C               | 16           | 05          | 46              | 1144.85 |
| PREEDY S R              |               | PRF 17 1746 BB H               | 16           | 07          | 34              | 1139.82 |
| WARNER C                |               | PRF 17 2289 BC C               | 16           | 04          | 24              | 1138.00 |
| <b>BAYSWATER</b>        | <b>FLYERS</b> |                                | <b>BIRDS</b> |             |                 |         |
| <b>RIVERVALE</b>        | <b>FLYERS</b> |                                | <b>BIRDS</b> |             |                 |         |
| <b>COASTAL</b>          | <b>FLYERS</b> |                                | <b>BIRDS</b> |             |                 |         |
| <b>ARMADALE</b>         | <b>FLYERS</b> |                                | <b>BIRDS</b> |             |                 |         |
| <b>UNITED DISTRICTS</b> | <b>FLYERS</b> |                                | <b>BIRDS</b> |             |                 |         |
| <b>RIVERTON</b>         | <b>FLYERS</b> |                                | <b>BIRDS</b> |             |                 |         |
| <b>SOUND</b>            | <b>FLYERS</b> |                                | <b>BIRDS</b> |             |                 |         |
| <b>MANDURAH</b>         | <b>FLYERS</b> |                                | <b>BIRDS</b> |             |                 |         |